	1		
1	ERIC R. BLANK, ESQ.		
2	Nevada Bar No. 006910 SCOTT E. PHILIPPUS, ESQ. Nevada Bar No. 013223 WILLIAM B. PALMER, II, ESQ., OF COUNSEL		
3			
4	Nevada Bar No. 001803		
5	LAW OFFICES OF ERIC R. BLANK, P.C. 7860 W. Sahara Avenue, Suite 110		
6	Las Vegas, NV 89117 Telephone: (702) 222-2115		
7	Facsimile: (702) 227-0615		
8	E-mail: contact@ericblanklaw.com Attorneys for Plaintiff		
9	UNITED STATES DISTRICT COURT		
10	DISTRICT OF NEVADA		
11	I DIDA D. CARCIA CARDIDO (1.45.41.41.	C N 2-16 1204 IAD CWIII	
12	LINDA B. GARCIA-GARRIDO, individually,	Case No.: 2:16-cv-1294 -JAD-CWH	
13	Plaintiff,	[District Court Case No.:A-16-733763-C]	
14	v.	STIPULATION TO ALLOW	
15	OUTBACK STEAKHOUSE OF FLORIDA, LLC, a	DEFENDANTS TO CONDUCT A F.R.C.P. RULE 35 EXAMINATION OF	
16	Foreign Limited-Liability Company; and DOES I through X, inclusive, and ROE CORPORATIONS I	PLAINTIFF LINDA B. GARCIA- GARRIDO	
17	through X, inclusive,	<u>Sindub o</u>	
18	Defendants.		
19			
20	Plaintiff LINDA B. GARCIA-GARRIDO, by and through her counsel, ERIC R.		
21	BLANK, ESQ., of the LAW OFFICES OF ERIC R. BLANK, P.C., and Defendants OUTBACK		
22	STEAKHOUSE OF FLORIDA, LLC, a Foreign Limited-Liability Company, by and through their		
23	counsel, MICHAEL LOWRY, of WILSON ELSER MOSKOWITZ EDELMAN & DICKER LLP,		
24	hereby stipulate to the following F.R.C.P. Rule 35 Medical Examination.		
25	1. The Medical Examination of Plaintiff LINDA B. GARCIA-GARRIDO, is currently		
26	scheduled to take place on October 20, 2016. Plaintiff is required to arrive at 7:30 a.m. If Plaintiff is		
27	to fill out paperwork, it should be regarding Plaintiff's demographic information only. The Medical		
28	Evamination will commence at 8:00 a.m. by Chad Ha	mean MD	

- 2. The Medical Examination will be conducted by <u>Chad Hanson, M.D., 2930 W.</u>
 Horizon Ridge Parkway, Henderson, NV 89052, and will not last longer than two (2) hours.
- 3. Plaintiff is not in possession of any diagnostic films and attorneys for Defendants shall provide any diagnostic films to **Chad Hanson**, **M.D.**, for his review.
- 4. No diagnostic tests or procedures that are painful, protracted or intrusive, or unreasonably invasive shall be permitted, nor shall any diagnostic tests be performed other than a routine physical examination.
 - 5. Defendants agree to pay 100% billable charges to the examiner.
 - 6. Defendants agree to provide a **Spanish interpreter**, at Defendant's expense.
- 7. Neither counsel nor their agents may attend or record by any means the Medical Examination.
 - 8. Plaintiff's family and friends are not allowed in the examination room with the Plaintiff.
 - 9. No recording devices of any kind are allowed in the examination room.
- 10. The examiner may not ask liability questions either verbally or in writing. The examiner will not engage in any ex-parte contact with Plaintiff's treating physicians.
- 11. The examination shall be limited to the medical conditions that Plaintiff has put into controversy and to those areas of the Plaintiff's body that the examining physician deems relevant to the conditions of the Plaintiff that are in controversy.
- 12. Defendant will produce a copy of <u>Chad Hanson, M.D.'s</u> report within thirty (30) days of exam or in accordance the applicable Discovery Scheduling Order, whichever is sooner.

||| ||| ||| ||| |||

///

1	13. Chad Hanson, M.D., will be provided a copy of this Stipulation prior to the	
2	Examination by WILSON ELSER MOSKOWIT	Z EDELMAN & DICKER LLP.
3	IT IS SO STIPULATED.	
4	Dated this 6'44 day of October, 2016.	Dated this day of October, 2016.
5 6	WILSON ELSER MOSKOWITZ EDELMAN & DICKER LAA	LAW OFFICES OF ERIC R. BLANK, P.C.
7	a Dicker pu	
8	By: 1/1/5	Ву:
9	MICHAEL LOWRY, ESQ. Neyada Bar No. 010666	ERIC R. BLANK, ESQ.
10	300 South 4th Street - 11th Floor Las Vegas NV 89101	Nevada Bar No. 006910 7860 W. Sahara Avenue, Suite 110 Las Vegas, NV 89117
11	Telephone: (702) 727-1400	Telephone: (702) 222-2115
12	Facsimile: (702) 727-1401 Attorney for Defendants	Facsimile: (702) 227-0615 Attorney for Plaintiff
13		<i>3</i> 3 <i>3 3</i>
14		
15		IT IS SO ORDERED.
16		DATED: October 17, 2016
17		0 11/2
18		MLow
19		C.W. HOFFMAN, R UNITED STATES MAGISTRA TE JUDGE
20		UNITED STATES WAGISTRATE JUDGE
21		
22		
23		
24		
25		
26		
27		
28		
11		